

**BASEMENT 1 PLAN** scale - 1:200 @ A1

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STATUS

## SECTION 96

Do not scale drawing. Verify all dimensions on site. Report any discrepancies in documentation to architect. This drawing is for the purpose of council approval and as such, is not suitable for construction.

| NOTES   |   |            |    |
|---------|---|------------|----|
| A3:     |   | 1:400 @ A3 | 1  |
| A1: 0 1 | 5 | 1:200 @ A1 | 10 |

"SURPLUS CARPARKING" R 11.06.15 COUNCIL REQUEST Q 27.05.15 CLARIFY PARKING NO'S REMOVE TICKET MACHINES P 16.04.15 COUNCIL AMENDMENT O 06.03.15 DA ISSUE S3 04.03.15 FOR INFORMATION S96 S2 04.03.15 FOR INFORMATION S96 S1 03.03.15 FOR INFORMATION S96 N 27.02.15 DA ISSUE P6 26.02.15 DA ISSUE P5 25.02.15 DA ISSUE P4 19.02.15 PRE DA ISSUE P3 17.02.15 PRELIMINARY P2 06.02.15 PRELIMINARY P1 05.02.15 PRELIMINARY

M 13.11.14 FIRESTAIRS REVISED

K 14.10.14 FOR INFORMATION

04.08.14 REVISED FOR DA G 01.08.14 FOR INFORMATION

13.06.14 REVISED FOR DA ISSUE

22.05.14 REVISED FOR DA ISSUE 21.05.14 FOR INFORMATION 01.05.14 FOR INFORMATION

26.02.14 REVISED FOR DA ISSUE

J 06.08.14 REVISED FOR DA

L 22.10.14 REVISED FOR DA ISSUE

A 26.02.14 ISSUE FOR DA ISS DATE PURPOSE OF ISSUE

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NOMINATED ARCHITECT Vince Squillace Reg No. 6468 (NSW), 17219 (VIC), 3677 (QLD)

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PROJECT

HOMEBUSH APARTMENTS

Cnr Powell St & Parramatta Rd Homebush, NSW 2140

DRAWING NO.

SCALE OMA1309 1:200 @ A1 MAR 2015

DRAWING TITLE BASEMENT 1 PLAN

DRAWN BY CHECKED BY CP

ISSUE



BASEMENT 2 PLAN scale - 1:200 @ A1

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| A3:     |   | 1:400 @ A3 |    |
|         |   |            |    |
| A1. 0 1 | - | 1.900 @ A1 | 10 |

| R Q P S3 S2 S1 O P6 P5 P4 P3 P2 N M L | 11.06.15<br>27.05.15<br>06.03.15<br>04.03.15<br>04.03.15<br>27.02.05<br>26.02.15<br>25.02.15<br>19.02.15<br>02.02.15<br>13.11.14<br>22.10.14<br>14.10.14 | "SURPLUS CARPARKING" COUNCIL REQUEST (\$96 CLARIFY PARKING NO'S DA ISSUE FOR INFORMATION \$96 FOR INFORMATION \$96 FOR INFORMATION \$96 DA ISSUE DA ISSUE PRE DA ISSUE PRE DA ISSUE PRELIMINARY PRELIMINARY FIRESTAIRS REVISED REVISED FOR DA ISSUE FOR INFORMATION |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L<br>K                                | 14.10.14<br>06.08.14                                                                                                                                     | FOR INFORMATION REVISED FOR DA                                                                                                                                                                                                                                      |
| J                                     | 04.08.14                                                                                                                                                 | REVISED FOR DA                                                                                                                                                                                                                                                      |
| H<br>G                                | 01.08.14<br>13.06.14                                                                                                                                     | FOR INFORMATION REVISED FOR DA ISSUE                                                                                                                                                                                                                                |
| F                                     | 23.05.14                                                                                                                                                 | FOR INFORMATION                                                                                                                                                                                                                                                     |
| E                                     | 22.05.14                                                                                                                                                 | REVISED FOR DA ISSUE                                                                                                                                                                                                                                                |
| D                                     | 21.05.14                                                                                                                                                 | FOR INFORMATION                                                                                                                                                                                                                                                     |
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ISS DATE PURPOSE OF ISSUE

A 26.02.14 ISSUE FOR DA

C 06.05.14 FOR INFORMATION B 26.02.14 REVISED FOR DA ISSUE

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PROJECT
HOMEBUSH APARTMENTS

Cnr Powell St & Parramatta Rd Homebush, NSW 2140

DRAWING NO.

A001

JOB NO. SCALE **OMA1309 1:200** 

OMA1309 1:200 @ A1 MAR 2015

DRAWING TITLE

BASEMENT 2 PLAN

DRAWN BY CHECKED BY
CP VS



ISSUE



**BASEMENT 3 PLAN** scale - 1:200 @ A1

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|---------|---|------------|----|
| A3:     |   | 1:400 @ A3 |    |
|         |   |            |    |
| A1. 0 1 | _ | 1.900 @ A1 | 10 |

"SURPLUS CARPARKING"
N 11.06.15 COUNCIL REQUEST (S96)
M 27.05.15 CLARIFY PARKING NO'S
L 06.03.15 DA ISSUE S4 05.03.15 SECTION 96 ISSUE S3 04.03.15 FOR INFORMATION S96 S2 04.03.15 FOR INFORMATION S96 S1 03.03.15 FOR INFORMATION K 27.02.15 DA ISSUE P6 26.02.15 DA ISSUE P5 25.02.15 DA ISSUE P4 19.02.15 PRE DA ISSUE P3 05.02.15 PRELIMINARY P2 02.02.15 PRELIMINARY J 13.11.14 FIRESTAIRS REVISED I 22.10.14 REVISED FOR DA ISSUE H 14.10.14 FOR INFORMATION G 06.08.14 REVISED FOR DA 04.08.14 REVISED FOR DA 01.08.14 FOR INFORMATION D 13.06.14 REVISED FOR DA ISSUE

C 22.05.14 REVISED FOR DA ISSUE 21.05.14 FOR INFORMATION A 06.05.14 FOR INFORMATION

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Cnr Powell St & Parramatta Rd Homebush, NSW 2140

DRAWING NO.

OMA1309 1:200 @ A1 MAR 2015

CP

DRAWING TITLE

**BASEMENT 3 PLAN** 

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**BASEMENT 4 PLAN** scale - 1:200 @ A1

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| A3:     | 1:400 @ A3 |    |
|         |            |    |
| A1. 0 1 | 1.900 @ 41 | 10 |

"SURPLUS CARPARKING" F 11.06.15 COUNCIL REQUEST (S96) 27.05.15 CLARIFY PARKING NO'S D 12.03.15 DA ISSUE C 11.03.15 DA ISSUE B 06.03.15 DA ISSUE S4. 05.03.15 FOR INFORMATION S96 S3 04.03.15 FOR INFORMATION S96 S2 04.03.15 FOR INFORMATION S96 S1 03.03.15 FOR INFORMATION S96 A 27.02.15 DA ISSUE

P6 26.02.15 DA ISSUE P5 25.02.15 DA ISSUE P4 19.02.15 PRE DA ISSUE P3 05.02.15 PRELIMINARY P2 02.02.15 PRELIMINARY

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PROJECT HOMEBUSH APARTMENTS

Cnr Powell St & Parramatta Rd

Homebush, NSW 2140

DRAWING NO.

OMA1309 1:200 @ A1 MAR 2015

DRAWING TITLE

**BASEMENT 4 PLAN** 

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